

AMERICAN LEGION "CORNHUSKER BOYS' STATE" --- June 4 - 10, 2017

DECLARATION OF INTENT and BRIEF RESUME'

Type or print legibly. Return to school counselor by January 27, 2017.)

(Please read closely)

NAME: _____ HIGH SCHOOL: _____

Please fill out your "Application for 2017 Cornhusker Boys' State" completely and legibly. Also, please complete this DECLARATION OF INTENT and BRIEF RESUME'. Make sure that both you and your parent/guardian sign this form --- and then present both forms to your counselor or other school official. He or she will complete their portion of the application.

COMMITMENT AND PLEDGE: If selected as a representative to attend "Cornhusker Boys' State" and an organization pays my \$350 enrollment fee, I commit myself and pledge to willingly attend for the entire week. My parent(s) or guardian approve and pledge to see that I can attend the entire week and also agree to reimburse the contributing organization if I fail to attend or fail to complete the week's activities. I understand that a \$20 registration fee will be collected from delegates when they check in to Boys' State.

SIGNATURE OF APPLICANT: _____ DATE: _____

SIGNATURE OF PARENT OR GUARDIAN: _____ DATE: _____

Please provide --- on this sheet only --- brief and concise answers to the following. *(This sheet will be provided to the sponsoring contributors during the selection process.)*

Indicate your interests in government and why you want to attend "Cornhusker Boys' State."

Community interests and organizations, including type and participation.

Honors / Awards / Scholastic Achievements.

Provide a brief biographical sketch, not duplicating the information above.

School officials: Return the completed application and this Declaration of Intent and Resume' to Steven Bartos no later than February 1, 2017. Mail to 7441 San Mateo Lane, Lincoln, NE 68516.